BOY SCOUTS OF AMERICA - TROOP 805

<u>ACTIVITY INFORMATION FORM</u>

Two-Day Beginner Snow Camping – March 7th and 8th, 2020

OSPL: Joshua Dagen

What:

If weather permits, we will have a two-day snow camping trip the weekend of March 7th and 8th, 2020 for the beginner level OKPIK training. On Day 1 scouts will learn how to build a snow trench and snow kitchen, and the survival skills in snow at this activity. We will sleep in a heated cabin overnight, and on Day 2 have a snowshoe hike and have sledding and snowball fight (if time) in the wilderness of Sierra Nevada Mountains.

When: Saturday, 3/7/20 7am – Sunday, 3/8/20 4:30pm

Meet: 6:30am Saturday, Danville Sycamore Park & Ride (leaving at 7am sharp)

Cost: \$75 (for scouts and adults)

Return: 4:30pm, Sunday, Danville Sycamore Park & Ride (Will send notification

when we're 45 minutes from Park and Ride)

Uniform: Winter/ski suit, and other gears (No Class A uniform)

Details: 1. Please sign up on Troopmaster by 2/11/20 so we have enough time to

prepare for the trip.

2. Recommended Personal gears:

https://oookpik2020.blogspot.com/2018/12/welcome-to-ookpik-2019-

<u>lesson-1-gear.html</u>

Questions: Mr. Wen Huang, wenguanhuang@yahoo.com, 925.212.9519

Return the permission slips to your Patrol Leader.

Patrol Leaders submit the collected slips, money to the outing folder no later than the Troop Meeting on Tuesday, 2/18/2020

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INFORMED CONSENT, RELEASE AND PERMISSION TO TREAT

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| I hereby give permission for my son, | | | | | |
|---|--------------------------------|----------------------------|---|--|--|
| If this activity involves archery or firearms, I hereby give express consent for a qualified range instructor to furnish BSA-approved archery or firearm equipment to the participant for the purpose of instruction in the safe handling and use of such equipment and related activities at designated ranges. | | | | | |
| I hereby give permission for the adult leaders to give over-the-counter (OTC) medicines as needed (e.g. Aleve for headache, fever, inflammation, pain; Benadryl for allergic reactions, nasal allergies, hives and itching; Lomotil for diarrhea; etc.) In case of emergency involving my child, I understand every effort will be made to contact me. In the event I cannot be reached, I hereby give my permission to the medical provider selected by the adult leader in charge to secure proper treatment, including hospitalization, anesthesia, surgery, or injections of medication for my child. Medical providers are authorized to disclose to the adult in charge examination findings, test results, and treatment provided for purposes of medical evaluation of the participant, follow-up and communication with the participant's parents or guardian, and/or determination of the participant's ability to continue in the program activities. (All reasonable measures will be taken to safeguard the health and safety of the Troop's members.) | | | | | |
| Name of Parent or Guardian (please print): | | | | | |
| Signature:Date: | | | | | |
| Home Phone: | | Cell Phone: | | | |
| If I cannot be reached in the event of an emergency, please notify the person named below: | | | | | |
| Name: | | | • • | | |
| The following information relates to my son: | | | | | |
| Physician's Name: Phone: | | | | | |
| Insurance Company: | | Policy No: | Policy No: | | |
| Allergies or pertinent medical information (incl. Rx & OTC meds): | | | | | |
| Tour Plan Information | | | | | |
| Drive? (Check if Yes) | Vehicle Year / Make / Model | No. of Passengers | Driver's License / Name / Cell Phone | Auto Insurance (Min.: \$50K/\$100K/\$50K) | |
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| From: | (Reminder: Par. | ents are requested to prov | ide Troop transportation on at least two outings per year.) | | |
| Parent Drivers, if trip is 50+ miles round trip, mileage reimbursement is available. Indicate how you'd like to be reimbursed: | | | | | |
| □Check □Scout Acct □Parent Acct □Donation to the Troop | | | | | |
| WE NEED AT LEAST ONE MORE ADULTS TO PARTICIPATE TO MEET BSA REQUIREMENTS. REGISTERED LEADERS: Will you be participating with the troop? Yes: Name: | | | | | |
| Youth Protection Trained? Yes: YP expiration date: | | | | | |
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