## **BOY SCOUTS OF AMERICA – TROOP 805**

ACTIVITY INFORMATION FORM

## Scouting for Food – November 10 & 17, 2018 OSPL:

What:

This project is an annual National BSA service project where non-perishable foods are collected for the local food banks. We will go door-to-door with informational flyers requesting donations on Saturday November 10<sup>th</sup>, and collect and deliver the donations to a central point at the LDS church in Danville on Saturday November 17<sup>th</sup>. Scouts may choose to participate on either or both days.

This is a great event to **bring a friend** (1<sup>st</sup> class requirement 10). Scouts will also earn **service hours** for rank advancement.

Since our assigned area is large and spread out (<u>roughly 1.5 sq. miles with over 1300 houses</u>), we will need approximately 30 scouts and 10 drivers to help on both days. Parents who can drive, please fill out the information <u>especially providing your cell phone</u> number.

\*\* Donut breakfast will be provided for participating scouts & parent drivers. \*\*

When: Saturday, Nov 10, 2018, 9AM – 11am (Door Hanger Distribution)

Saturday, Nov 17, 2018, 9AM – 11am (Donation Collection)

**Meet:** Wood Ranch Club House-

**Return:** Scouts will be dropped off at home about one-half hour after the event.

**Cost:** \$0 (no charge)

**Uniform:** Class A, good walking shoes

**Bring:** Water

Ouestions: Kumar Sanjeev, cell: (925) 708-9098, email: ksanjeev.ksanjeev@gmail.com

Return the permission slips to your Patrol Leader prior to the event.

Patrol Leaders submit the collected slips to the outing folder no later than the Troop meeting on **Tuesday, November 6**<sup>th</sup>.

## **BOY SCOUTS OF AMERICA - TROOP 805**

INFORMED CONSENT, RELEASE AND PERMISSION TO TREAT

## Scouting for Food – November 10 & 17, 2018

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	equipment to the partic			sent for a qualified range instrution in the safe handling and use	
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Select one or bo	oth days:				
Saturday, No	ovember 10 <sup>th</sup> (Door Have ovember 17 <sup>th</sup> (Donation	n Collection)			
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Signature:				Cell Phone:	
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Name:				Cell Phone:	
The following in	nformation relates to n	ny son:			
Physician's Name:				Phone:	
Insurance Company:				Policy No:	
Allergies or per	rtinent medical infor	mation (incl.	Rx & OTC m	neds):	
			Tour Plan Inforn	action	
Drive? (Check if Yes)	Vehicle Year / Make / Model	No. of Passengers		r's License / Name / Cell Phone	Auto Insurance (Min.: \$50K/\$100K/\$50K)
□ То:					, , , , , , , , , , , , , , , , , , , ,
☐ From:					
	(Reminder: Paren	ts are requested to	provide Troop tran	sportation on at least two outings per ye	ear.)
v	VE NEED AT LEAST	<mark>TEN</mark> ADULTS	TO PARTICI	PATE TO MEET BSA REQU	JIREMENTS.
	lers: Will you be parti				
	Youth Protection	_	_	: YP expiration date:	